**ORGANIC CARBON % & NITROGEN WORKING SHEET.**

**Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Lab #:** 142- 170

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S/N | Lab # | Ini. Vol (mls) | Titre. Vol  (mls) | Final. Vol  (mls) |  | S/N | Lab # | Ini. Vol  (mls) | Titre. Vol  (mls) | Final. Vol  (mls) |
| 1 | Blnk |  |  |  |  | 1 | 164 |  |  |  |
| 2 | Blnk |  |  |  |  | 2 | 165 |  |  |  |
| 3 | Blnk |  |  |  |  | 3 | 166 |  |  |  |
| 4 | Std |  |  |  |  | 4 | 167 |  |  |  |
| 5 | Std |  |  |  |  | 5 | **168** |  |  |  |
| 6 | Std |  |  |  |  | 6 | **168** |  |  |  |
| 7 | 142 |  |  |  |  | 7 | **168** |  |  |  |
| 8 | 143 |  |  |  |  | 8 | 169 |  |  |  |
| 9 | 144 |  |  |  |  | 9 | 170 |  |  |  |
| 10 | 145 |  |  |  |  | 10 |  |  |  |  |
| 11 | 146 |  |  |  |  | 11 |  |  |  |  |
| 12 | 147 |  |  |  |  | 12 |  |  |  |  |
| 13 | 148 |  |  |  |  | 13 |  |  |  |  |
| 14 | 149 |  |  |  |  | 14 |  |  |  |  |
| 15 | 150 |  |  |  |  | 15 |  |  |  |  |
| 16 | 151 |  |  |  |  | 16 |  |  |  |  |
| 17 | 152 |  |  |  |  | 17 |  |  |  |  |
| 18 | 153 |  |  |  |  | 18 |  |  |  |  |
| 19 | 154 |  |  |  |  | 19 |  |  |  |  |
| 20 | 155 |  |  |  |  | 20 |  |  |  |  |
| 21 | 156 |  |  |  |  | 21 |  |  |  |  |
| 22 | 157 |  |  |  |  | 22 |  |  |  |  |
| 23 | 158 |  |  |  |  | 23 |  |  |  |  |
| 24 | 159 |  |  |  |  | 24 |  |  |  |  |
| 25 | 160 |  |  |  |  | 25 |  |  |  |  |
| 26 | **161** |  |  |  |  | 26 |  |  |  |  |
| 27 | **161** |  |  |  |  | 27 |  |  |  |  |
| 28 | **161** |  |  |  |  | 28 |  |  |  |  |
| 29 | 162 |  |  |  |  | 29 |  |  |  |  |
| 30 | 163 |  |  |  |  | 30 |  |  |  |  |